



ERIC GARCETTI
MAYOR

February 17, 2017

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Ms. Myrna Cabanban to the Commission on Disability for the term ending June 30, 2021. Ms. Cabanban will fill the vacancy created by Norma Lopez, who has resigned.

I certify that in my opinion Ms. Cabanban is qualified for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

ERIC GARCETTI
Mayor

EG:dlg

Attachment

COMMISSION APPOINTMENT FORM

Name: Myrna Cabanban
Commission: Commission on Disability
End of Term: 6/30/2021

Appointee Information

1. **Race/ethnicity:** Asian Pacific Islander
2. **Gender:** Female
3. **Council district and neighborhood of residence:** 15 - Harbor
4. **Are you a registered voter?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** B.A., University of Southern California
7. **Occupation/profession:** Financial Consultant, Regulus Advisors
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Replacement
10. **Current composition of the commission (excluding appointee):**

| Commissioner | APC | CD | Ethnicity | Gender | Appt Term | Term End |
|----------------------|--------------|----|------------------------|--------|-----------|-----------|
| Bitonte, Robert | Central | 14 | Caucasian | M | 04-Apr-14 | 30-Jun-21 |
| de Vera, Theresa May | East | 14 | Asian Pacific Islander | F | 20-Sep-05 | 30-Jun-20 |
| Hopkins, Iran | South Valley | 4 | Latina | F | 27-Apr-15 | 30-Jun-18 |
| Rothenberg, Richard | Central | 5 | Caucasian | M | 17-Mar-14 | 30-Jun-17 |
| Schlesinger, Alisa | South Valley | 2 | Caucasian | F | 20-Jun-14 | 30-Jun-19 |
| Williams, Robert | Central | 4 | Caucasian | M | 19-Sep-14 | 30-Jun-17 |
| Wilson, Betty R. | East | 14 | African American | F | 30-Jun-11 | 30-Jun-18 |
| Wolf, David E. | North Valley | 12 | Caucasian | M | 21-Oct-97 | 30-Jun-17 |

MYRNA G. CABANBAN

EXPERIENCE:

3/2014 to present

Regulus Advisors

Financial Consultant

Licenses: 7, 63, 26, Life & Disability, Variable Contracts

Advise clients on various investment options available for financial planning including insurance options.

Excellent written & verbal communication skills. Detail-oriented. Team player as well as a self-starter. Strong interpersonal skills. Bilingual.

6/2008 – 6/2012

Essex National Securities, Inc.

Investment Specialist

1/10/200-6/2008

CalNational Bank

Sr. Licensed Bank Employee – Offered financial consultation to bank clientele using various investment programs. In addition, I also handled all other bank related accounts.

7/97 –2/98

Great Western Financial Securities

Financial Associate – Consultant for a retail branch using various investment programs and vehicles such as Annuities and Mutual Funds. .

4/96 -6/97

Fidelity Federal Bank

Financial Services Representative - Working with customers on Alternative Investment Products in addition to FDIC products (Platform Program)

2/93 -4/95

Diversified Financial Concepts

District Manager - Managed a group of 5 to 10 Registered Representatives. Assist the Branch Manager in the hiring, training and managing new representatives and maintaining a staff of 25 to 30 reps. **Conducted Compliance Meetings and maintained compliance issues.** Taught NASD classes and Product Knowledge. Maintained clientele.

1/90 - 2/93

Fortis Investors, Inc..

Registered Representative - Taught NASD classes. Worked extensively with financial planning programs both with representatives & clients. Set up various investment programs designed to save on tax dollars, higher rates of return and retirement programs e.g. IRAs, TSAs, 401ks, SEPs/Keoghs. Provided insurance needs such as Life, Health, & Disability.

EDUCATION:

**UNIVERSITY OF SOUTHERN CALIFORNIA
BA ECONOMICS**

References:

Available upon request.



February 17, 2017

Ms. Myrna Cabanban

Dear Ms. Cabanban:

I am pleased to inform you that I hereby appoint you to the Commission on Disability for the term ending June 30, 2021. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my office at (213) 978-0621 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken **within three working days** from the **receipt** of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Nicole Enriquez at the Ethics Commission at (213) 978-1960.

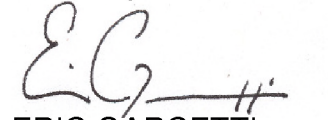
Ms. Myrna Cabanban
February 17, 2017
Page 2

As part of the City Council confirmation process, you will need to meet with Joe Buscaino, your Councilmember, and Councilmember David Ryu, the Chair of the Health, Mental Health and Education Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Health, Mental Health and Education Committee. Sometime thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in dark ink, appearing to read "E. Garcetti", with a horizontal line extending to the right.

ERIC GARCETTI
Mayor

EG:dlg

Attachment I
Ms. Myrna Cabanban
February 17, 2017

Nominee Check List

I. Within three days:

- _____ **Get fingerprinted to complete a background check.**
No appointment is necessary. Bring the Mayor's letter to:
Background Unit of Employment Services Division, Personnel
Department Building, 700 East Temple Street, Room 235, Los Angeles,
California 90012. Phone: (213) 473-9343.

II. Within seven days:

Mail or email the following forms to: Legislative Coordinator, Office of the Mayor,
City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email:
Claudia.Luna@lacity.org.

- _____ **Remuneration Form**
_____ **Undated Separation Forms**
_____ **Background Check Release**
_____ **Commissioner Information Sheet/Voluntary Statistics**

III. Within 21 days:

File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms via email from that office.*

- _____ **Statement of Economic Interest ("Form 700")**
IMPORTANT: The City Council will not consider your nomination until
your completed form is reviewed by the Ethics Commission.
_____ **CEC Form 60**

IV. As soon as possible, the Mayor's Office will schedule a meeting with you and:

- _____ **Your City Councilmember Joe Buscaino.**
_____ **Councilmember David Ryu, Chair of the Council Committee
considering your nomination.**

Staff in the Mayor's Office of Intergovernmental Relations will assist you with
these arrangements.